

## THE MIGHTY GOD OF THUNDER

The Lord shall thunder forth His Word – His sacred truths shall be revealed  
Heaven and earth they shall be shaken when the Thunders are unsealed,  
Behold the Lamb of God in Heaven shall roar just like a lion  
And He will reveal Himself to those who look for Him in Zion!

For it is the time of the Seventh Angel when he shall begin to sound  
In this time of greatest darkness wherein deceptive lies abound  
A holy standard shall be raised – God's truths shall be restored  
When His sheep do gather unto Him and cry out with one accord.

To those who look for truth in Zion – see His coming is so nigh  
Prophetic signposts are all around us – in earth, in sea, in sky  
Behold the chosen ones of Israel are now back in their own land  
Brought from earth's four corners, by God's Almighty Hand.

The dry bones which Ezekiel saw gripped in the jaws of death  
Are now covered with flesh and skin, waiting the Spirit's Breath  
Who would have thought a hundred years ago that these dry bones would live?  
Now they await the awakening that only God can give!

The fig tree has put forth her leaves, now summer's drawing nigh  
Put the trumpet to thy mouth – sound out the Midnight Cry!  
Behold the Lord He is coming – Prepare to meet thy God  
Put on thy righteous garments and let thy feet be shod.

This then is a special time – there shall be no more delay  
For the more sure word of prophecy is speeding on its way!  
These words are destined to fulfil God's purpose in this hour  
He shall show forth His mighty Hand and reveal His wondrous power!

For He is the King of Glory; He is the Lion and the Lamb  
He is Yahoveh Yirah; He is the great I AM!  
He is the Kingly Branch of David, He is the truest Vine  
He is the Sun of Righteousness from Whom the Light doth shine!

He is the God of Armies; the Lord of Hosts is He  
Lord of Lords and King of Kings – robed in Majesty!  
He is the Holy One of Israel – He is the Father and the Son  
Hear, Oh hear, Oh Israel – the Lord thy God is ONE!

To those who thirst for righteousness – behold the coming King  
The Holy One of Israel in righteousness shall reign  
All wickedness shall be destroyed, the wicked shall be no more  
**BEHOLD OH MAN YOUR RIGHTEOUS JUDGE IS STANDING AT THE DOOR!**

**THE SEVENTH VIAL Poured OUT  
FINANCIAL SYSTEM SHAKEN; ENVIRONMENTAL SHAKING**

All man's earthly systems shall be shaken and great shall be their fall  
For their doom has been declared – the writing's on the wall,  
For in the midst of all man's tragedies, then comes his greatest trial  
An angel is ready to pour out the last and Seventh Vial!

All financial systems based on greed shall fall into the dust  
And wealthy men shall weep and wail as their treasure gathers rust  
From the mighty corporation chief to the poorest farmer on the land  
They shall all be sorely shaken, touched by God's own Hand.

The shaking shall intensify as time speeds swiftly on  
All earthly systems once thought safe shall suddenly be gone  
All systems of religion not based on God's own Word  
Will suddenly fall silent – their voice no longer heard.

Their temples shall be empty and their gods shall prostrate fall  
Before the Holy One of Israel – the mightiest of them all  
Those who worship idols shall cast them all away  
And hide themselves in caves and holes in that dark and evil day.

All businessmen who through lust for power abuse the poor and needy  
Who forbear to pay their due because they are so greedy,  
They shall not escape God's wrath, though they may run and hide  
For in this day of God's righteous anger, man's flesh cannot abide!

Once mighty institutions which formed man's safety nets  
Shall also crumble to the ground, crippled by large debts,  
Pension schemes and benefits to help the unemployed  
Shall totter on the brink – they too shall be destroyed!

Man's lofty looks shall be brought low, his pride it shall be humbled,  
And he will tremble with great fear as his world around him crumbles  
His stocks and shares shall be no more – they'll vanish into thin air  
And many rich men shall weep and howl and be driven to despair.

The Hand of God shall also touch the governments of nations  
As they too are made to drink the cup of His indignation  
His Hand shall shake the thrones of kings and dictators too shall fall  
And they shall shake and quake with fear and tremble at His call.

Food and water shall become scarce as drought consumes the land  
And where once mighty rivers flowed shall only be dry sand  
Lakes and streams shall sink so low, the fish shall die and stink  
And men shall shake their fists at Heaven when they are on the brink .

But the heavens shall withhold her rains, the skies shall be as brass  
 For the more sure word of prophecy must surely come to pass  
 And earth shall harden up her soil, the ground shall be as dust  
 And earth shall seal up her treasure deep within her crust.

In other parts great floods shall come and wash away good soil  
 And men shall hardly gather in that for which they toil  
 Acres of crops shall be destroyed and orchards shall be sodden  
 Livestock shall be washed away and the fruits thereof be rotten.

Parts of earth shall be clothed in ice as temperatures plunge down low  
 And some men and beasts shall freeze to death just to adding to man's woe  
 Temperatures unknown before shall rise and plunge at will  
 For man must drink the wrath of God – must come and take his fill!

For man must reap what he has sown, and he has sown corruption  
 His ways are full of wickedness – he races to destruction  
 Theft and greed are in his ways – he runs swiftly to shed blood  
 And he spurns our Saviour Jesus Christ – the Holy One of God.

Come Oh earth and take your vengeance, come and take your fill  
 On those who have abused you so and treated you so ill  
 For the polluting of your rivers; for the defiling of your land  
 Everywhere you look you see the destructive hand of man.

For the destruction of your forests; for the raping of your soil  
 For the reckless way in which mankind has plundered all your spoil  
 For the senseless killing of God's creatures, for the polluting of your seas  
 For the plundering of your oceans and for the felling of fine trees.

For the marring of your beauty; for the scarring of your face  
 For the ungrateful way they harvest you to feed the human race;  
 For the polluting of your airwaves; for the foul stench that fills the air  
 For although they have to breathe this in, they really have no care!

For the exploitation of your fine beauty spots for profit and for gain  
 For the turning of your lush pastures into a barren plane  
 For the maltreatment of God's creation for man's business enterprise  
 For all of this mistreatment, the heart for justice cries!

For all the concrete jungles man has built, these Sodoms and Gommorahs  
 For all these cesspools of lust and crime – whose streets are full of horrors  
 For all the high towers that he has raised that boost his ego and his pride  
 They are the broadways of destruction – here hells gates are open wide.

For all the wars which man has fought, for all the miseries he has caused  
 For the murders, violence and treachery – for the breaking of God's laws,  
 For the thefts and rapes and deceitfulness – for the hatred and the pain  
 Man walks in the path of wickedness – he walks in the ways of Cain.

For all the cruelties he has inflicted – for the innocent blood that he has shed  
 For the persecution of the righteous – (when for the truth the righteous bled)  
 For the suppression of the true faith – for the exaltation of man's lies  
 For the worshipping of dumb idols – Satan's demons in disguise!

Arise Oh Earth and deliver thyself – take vengeance on thy foes  
 Shake thyself a little while – as a drunk reels to and fro  
 Cause thy ground to move beneath their feet; cause thy seas to roar  
 Cause thine oceans to swell up large and waves crash onto shore.

Harden thy soil against their ploughs; yield not to the farmers' will  
 For the time has come for you to rest – to relax and to be still  
 For during these six millennia you have given of your best  
 Now is the time for you to enter into your Sabbath rest.

Now man was placed in this world to rule and tend this planet Earth  
 He was meant to be a blessing, but instead he brought a curse  
 When he was supposed to nourish her, to nurture her with care  
 Instead he stripped her of her green and laid her forests bare.

This is the time of vengeance, for man must reap what he has sown  
 For he has sown rebellion and his pride has overgrown  
 He must come and reap the harvest – the harvest of God's rage  
 God must pour out His judgements before we enter the new age.

Come down Oh Lord unto the earth – come and judge the nations  
 Come and render them their due – for all their abominations!  
 For their disobedience to your Word; for their rebellion and their pride  
 For their denial of their Saviour, Who for sinners died!

For You have suffered long Oh Lord, Your Hands stretched out to save  
 But man remains in his rebellion – intent on going to his grave  
 Come Oh Lord and cleanse the earth, it is her time of preparation  
 Prepare her for Thy coming Lord, and for Your Coronation!

### **THE CLEANSING OF THE SANCTUARY AND THE SALVATION OF THE JEWISH PEOPLE**

Begin Oh Lord at Thy Sanctuary, cleanse Thy Mount Moriah  
 And prepare Thy city of Jerusalem to receive You her Great Messiah!  
 Shake Thy holy mount, Oh Lord, and cause those mosques to fall  
 And hear the supplications of Thy people praying at the Western Wall.

Cleanse Your Holy Land, Oh Lord and remove those men of violence  
 And remove their cursed minarets and let their voice be silenced!  
 Cause their weapons to return and fall on their own heads  
 And cause their men to shake in fear and lie sleepless in their beds!

Hear their cursing of Thy people Lord, and listen to their threats  
 They terrorize Your people and fill their hearts with dread  
 They threaten to annihilate the State; to wipe Israel off the map  
 May their words return to them; may they fall in their own trap!

Oh how we look forward to that time when Israel's warfare's been accomplished  
 When You intervene on their behalf and their enemies have been vanquished  
 We look with great longing unto that day when You shall remove their veil  
 In that great day when You shall make of them the head and not the tail.

But we know Oh Lord that before that day, before that great day comes  
 You must deal with Your people as You do chastise all Your sons  
 For they must be humbled - their haughty pride must fall  
 And on that great momentous day, they'll have their backs against the wall.

Their enemies shall surround them and claim they now have them in their grasp  
 They'll fire their guns and hiss at them and say "We have Israel at last!"  
 "This is our time of vengeance; we shall drive them in the sea"  
 And they'll sing and dance and clap their hands and claim the victory!

But the mighty God of Israel shall laugh for He will have them in derision  
 And He will bring all their plans to naught and thwart all of their ambitions  
 All the crafty evil counsel of the mighty Arab Federation  
 Has only served to bring upon themselves God's holy indignation!

And in that day poor Israel shall be driven to despair  
 Until their eyes look heavenward and their hearts are turned to prayer  
 No mighty Israeli army can come and save them from their plight  
 For this battle is reserved for El – for Israel He shall fight!

In this time of Jacob's Trouble, they shall cry out in their distress  
 As they draw so very near unto the gates of death  
 Surrounded now upon all sides, they shall have nowhere else to flee  
 There now is no other choice, but to get down on their knees!

Then shall they come to know the Lord, that He is their Defence  
 That His great power it is limitless and His army is immense  
 That the God of Heaven waits for them, He just waits to hear their cry  
 That His ears are tuned unto their prayers; El Gibbor v'El Shaddai!

Then while the Palestinians are rejoicing that they now have Israel in their grip  
 Fire shall fall down from Heaven onto the Gaza Strip  
 Fire shall consume her walls, their fortress shall be devoured  
 And the Gaza Strip shall be forsaken and covered with a cloud!

Then shall their songs of celebration be turned into howls of mourning  
 They shall be taken by surprise – they'll have no prior warning  
 All their evil plots and schemes which they so cunningly devised  
 Shall suddenly be brought to naught – and great shall be their cries!

Suddenly events shall turn – their ranks shall be reversed  
 And those who thought that they were blessed shall find that they were cursed  
 All their faces shall grow pale and all their prideful boasting cease  
 And many hearts shall fail them as they now are forced to flee.

All their cries to Allah just seem to fall upon deaf ears  
 No mighty intervention comes to relieve them of their fears!  
 And those who claimed the victory now flee when none pursues  
 And are now most desperate to flee the land they'd stolen from the Jews.

Behold the camp of Israel now as they stand in awe and wonder  
 At their mighty deliverance wrought by the “God of Thunder”!  
 Who is this mighty God Who did come roaring out of Zion?  
 Who else then could it be - but the Tribe of Judah's Lion?

Who else but the God of Israel can deliver in this way?  
 Who else can turn our darkest nights into the light of day?  
 Who else but the God of your fathers – the great I AM and El Shaddai  
 He is the mighty Deliverer who hears His people's cry!

Oh praise Him all His people for all His mighty wonders  
 The Voice of El is powerful – the God of Glory thunders!  
 Bless the Lord all ye His people and hearken to His Word  
 Open up thine ears to Him and let His Voice be heard!

Though this time is dangerous and the situation dire  
 The Lord will save His remnant; He will bring them through the fire!  
 He will refine them as choice silver; they'll be purified as gold  
 He will say “You are My people” and they shall say “You are our God”!

“But they must pass through a time of suffering; they must thereby be chastised  
 For they have rebelled against My covenant and My Name they have despised  
 They have envied other nations and they've loved their pagan gods  
 Therefore because of their rebellion I must bring on them My rod!”

But He who spread out the heavens; who formed Pleiades and Orion  
 He shall yet arise and shall have mercy upon Zion  
 For this is the time to favour her; to take pleasure in her stones  
 For the Lord hath chosen Zion in which to place His holy Throne!

Yea, the time has come to favour her, yea her set time it has come!  
 “This is the time appointed”, thus saith the Holy One!  
 When the Lord shall build up Zion, He shall appear in His great glory  
 And those who are her enemies, He shall crush in His great fury!

“But though your sins have reached to heaven and you've made My heart to break  
 Though you have wandered far from Me, you're still loved for the fathers' sake  
 “Rend your hearts and not your garments”, the ancient prophet cried  
 For nothing else then shall suffice to draw you to My side!”

“Listen Oh My people, incline your ear to what I say  
 And hearken to My servants, who shall prepare the way  
 Turn your hearts, My people, turn unto Me again  
 For why would you perish, Oh Israel, and bring your house to shame?”

Then the Lord shall bare His Holy Arm in the sight of all the nations  
 As He reveals Himself to Israel as the God of their Salvation!  
 He Who named you Israel and revealed His glory on Moriah  
 He it is you crucified – Yeshua your Messiah!

Come Oh Lord and bless Your people, come and open up their eyes  
 Draw them unto the very One Whose Name they have despised  
 And when they behold Your Hands and Feet and gaze in awe upon Thy Face  
 Then shall they know the depths of Your great mercy and the wonders of Your grace!

Sharon Seales  
 Watchmen of the Night Ministries  
 10 January 2009

Scripture References:

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Page 1, 1<sup>st</sup> stanza – The Seven Thunders - Revelation 10:1-7  
 Page 1, 2<sup>nd</sup> stanza - Seventh Angel - Revelation 10:7 (see above), 11:15 and 16:17.  
 Page 1, 3<sup>rd</sup> stanza - prophetic signposts in earth, sea and sky – Luke 21:25; Acts 2:19;  
 Israel back in their own land – Isaiah 11:11-16; Chapter 35; 43:5-7; 51:3; Jeremiah 3:16-18; 16:14-16  
 Page 1, 4<sup>th</sup> stanza - The dry bones – Ezekiel 37:1-14  
 Page 1, 5<sup>th</sup> stanza - The fig tree – Matthew 24:32-33; Mark 13:28-29; Luke 21:29-31  
 The Midnight Cry – Matthew 25:6  
 Page 1, 6<sup>th</sup> stanza - More sure word of prophecy – 2 Peter 1:19  
 Page 1, 7<sup>th</sup> stanza - The King of Glory – Psalm 24:7-10: Kingly Branch of David – Jeremiah 23:5; 33:15;  
 Zechariah 3:8; 6:12: The Vine – John 15:1-5: Sun of Righteousness – Malachi 4:2  
 Page 1, 8<sup>th</sup> stanza - The God of Armies – I Samuel 17:26,36,45: The Lord of Hosts – 1 Samuel 1:3 & 11;  
 4:4..... : Lord of Lords – Deuteronomy 10:17: Psalm 136:3: 1 Timothy 6:15: Revelation 17:14; 19:16: King of  
 Kings – 1 Timothy 6:15; Revelation 17:14; 19:16  
 Page 1, 9<sup>th</sup> stanza - The Holy One of Israel – 2 Kings 19:22; Psalm 71:22; Psalm 78:41....  
 In righteousness shall reign – Isaiah 32:1; Romans 5:17 & 21: wickedness destroyed – Psalm 37:38; 92:7: the  
 wicked shall be no more – Malachi 4:3: The Righteous Judge is standing at the door – James 5:9

#### **THE SEVENTH VIAL Poured OUT FINANCIAL SYSTEM SHAKEN; ENVIRONMENTAL SHAKING**

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Page 2, 10<sup>th</sup> stanza – Earthly systems shaken – Isaiah 13:13; Joel 3:16; Haggai 2:6 & 2:21; Hebrews 12:26-29:  
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 Page 2, 11<sup>th</sup> stanza – Financial systems shall fall; wealthy men shall weep and wail – James 5:1-6; Revelation  
 18:11-19  
 Page 2, 13<sup>th</sup> stanza – Idols cast away; idolaters hide themselves – Isaiah 2:19-21  
 Page 2, 14<sup>th</sup> stanza – Rich men abusing the poor – James 5:1-5; man cannot abide God’s wrath – Joel 2:11;  
 Nahum 1:6  
 Page 2, 15<sup>th</sup> stanza – Mighty institutions shall be destroyed - Isaiah 13:13; Joel 3:16; Haggai 2:6 & 2:21;  
 Hebrews 12:26-29

Page 2, 16<sup>th</sup> stanza – Man’s lofty looks brought low – Isaiah 2:11; Rich men shall weep and howl – James 5:1-6; Revelation 18:11-19

Page 2, 17<sup>th</sup> stanza – The fall of governments – Isaiah 24:21, 40:15 & 23-24; Jeremiah 4:9; Haggai 2:21-22: Made to drink the cup of God’s indignation - Psalm 75:8; Isaiah 51:22-23; Jeremiah 25:15-28; Revelation 14:10

Page 2, 18<sup>th</sup> stanza - Food and water scarce; Drought/famine – Matthew 24:7; Mark 13:8; Luke 21:11: Rivers will dry up – Psalm 107:33; Isaiah 42:15; 44:27; 50:2; Ezekiel 30:12; Nahum 1:4

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Page 3, 21<sup>st</sup> stanza – Man must drink the wrath of God – Psalm 75:8; Isaiah 51:22-23; Jeremiah 25:15-28; Revelation 14:10

Page 3, 22<sup>nd</sup> stanza – Man must reap what he has sown – Hosea 10:13; Galatians 6:7-8: His ways are full of wickedness – Romans 1:28-32; Man races to destruction – Proverbs 10:29, 21:15; Isaiah 59:7; Matthew 7:13; They run swiftly to shed blood – Proverbs 1:16; Isaiah 59:7

Page 3, 23<sup>rd</sup> stanza – \*Earth to take vengeance – Deuteronomy 32:35; Isaiah 34:8, 61:2, 63:4; Jeremiah 46:10

Page 3, 27<sup>th</sup> stanza – Cities like unto Sodom and Gomorrah – Genesis 13:13, 18 & 19; Romans 1:26-28: Hell’s gates are open wide – Isaiah 5:14

Page 3, 28<sup>th</sup> stanza – Man walks in the paths of wickedness – Isaiah 59:7; Romans 1:28-32

Man walks in the ways of Cain – Jude 11

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Page 4, 33<sup>rd</sup> stanza – Time of (God’s) vengeance – Jeremiah 51:6: Man must reap what he has sown – Job 4:8; Proverbs 22:8; Hosea 8:7, 10:12-13; Galatians 6:7-8: This is the time of earth’s harvest – Jeremiah 51:33; Joel 3:12-13; Matthew 13:24-30; Revelation 14:15: God must pour out His judgements – Revelation 15:5-8, Chapter 16, 17:1, 21:9

Page 4, 34<sup>th</sup> stanza – God will judge the nations – Psalm 82:8; Isaiah 2:4: Man’s disobedience to God’s Word – Titus 1:16; 2 Thessalonians 1:7-8; 1 Peter 4:17: Christ for sinners died – 1 Timothy 1:15

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### **THE CLEANSING OF THE SANCTUARY AND THE SALVATION OF THE JEWISH PEOPLE**

Page 4, 36<sup>th</sup> stanza – Cleansing to begin at His Sanctuary on Mt Moriah – Daniel 8:14

Page 4, 37<sup>th</sup> stanza – God will remove the men of violence (Hamas or Chamas in Hebrew) – Psalm 11:5, 55:9, 73:6; Proverbs 4:17, 28:17: Weapons to fall on their own heads – Psalm 5:10; Isaiah 54:17; Ezekiel 22:31:

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Page 5, 38<sup>th</sup> stanza – Their cursing of God’s people – Psalm 83

Page 5, 39<sup>th</sup> stanza – Israel’s warfare accomplished – Isaiah 40:2: The veil shall be removed from Israel’s eyes – Romans Chapter 11; 2 Corinthians 3:13-16: Israel the head and not the tail – Deuteronomy 28:13

Page 5, 40<sup>th</sup> stanza – God will chastise His people – Leviticus 26:28; Job 5:17; Proverbs 3:11-12; Hebrews 12:5-11: Israel must be humbled – 2 Chronicles 7:13-15

Page 5, 42<sup>nd</sup> stanza – The God of Israel shall laugh, He will have them in derision – Psalm 2:4

Page 5, 43<sup>rd</sup> stanza – The name “El” is an abbreviation of “Elohim” – the Hebrew word for God.

Page 5, 44<sup>th</sup> stanza – The Time of Jacob’s Trouble – Jeremiah 30:7: The gates of death – Psalm 19:13, 107:17-19

Page 5, 45<sup>th</sup> stanza – The Lord is their (Israel’s) defence – Job 22:25; Psalm 7:10, 59:9 & 16-17, 62:2 & 6, 89:18, 94:22, Ecclesiastes 7:12; His great power is limitless – Daniel 4:35; Isaiah 40:26; Ephesians 1:19: And His army is immense – Daniel 4:35: El Gibbor (Mighty God) – Isaiah 9:6; El Shaddai (All Sufficient God) – Genesis 17:1; 28:3; 35:11; 43:14; 48:3; 49:25; Exodus 6:3...

Page 5, 46<sup>th</sup> stanza – Fire to fall on Gaza – Amos 1:7, Zephaniah 2:4; Zechariah 9:5;

Page 5, 47<sup>th</sup> stanza – Songs and laughter turned to howls of mourning – Isaiah 14:31-32; Chapter 15; Isaiah 65:14; James 4:9

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Page 6, 50<sup>th</sup> stanza – Deliverance wrought by the God of thunder – 1 Samuel 7:10; Job 26:14; Psalm 81:7; Isaiah 29:6: God will roar out of Zion – Joel 3:16: Lion of Judah – Revelation 5:5

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Page 6, 52<sup>nd</sup> stanza – All His mighty wonders – Deuteronomy 4:24, 7:19, 26:8; Daniel 4:3

The voice of El (God) is powerful – Deuteronomy 4:33, 5:26, 8:20: The God of Glory thunders – Psalm 29:3: Harken to His Word – Deuteronomy 30:20; Isaiah 50:4; 66:5; Jeremiah 2:4; 6:10; 7:2

Page 6, 53<sup>rd</sup> stanza – A remnant will be saved – Micah 4:7; 7:18; Zephaniah 2:9; 3:13; Zechariah 13:9; Romans 9:27: He will bring them through the fire – Zechariah 13:9:

Refined as silver; purified as gold – Zechariah 13:9: You are My people/You are our God – Zechariah 13:9

Page 6, 54<sup>th</sup> stanza – Israel must be chastised - Leviticus 26:28; Job 5:17; Proverbs 3:11-12; Hebrews 12:5-11:

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Page 6, 55<sup>th</sup> stanza – He spread out the heavens – Isaiah 42:5: Pleiades and Orion – Job 9:9

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Pleasure in her stones - Psalm 102:14: The Lord has chosen Zion – Psalm 132:13: to place His holy throne - Psalm 132:13-14; 135:21; Isaiah 2:3; Jeremiah 3:17; Joel 3:16

Page 6, 56<sup>th</sup> stanza – This is the time to favour Zion; her set time has come – Psalm 102:13;

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Page 6, 57<sup>th</sup> stanza - Israel has wandered far from the Lord – Isaiah 53:6; Jeremiah 14:10; 50:6; Ezekiel 14:11; 44:10-15; 48:11: Still loved for the fathers' sake – Deuteronomy 4:3; 9:5; 10:15; 13:17; 29:13: Rend your heart – Joel 2:13:

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Page 7, 58<sup>th</sup> stanza – Turn your hearts – Joel 2:12-13;

Page 7, 59<sup>th</sup> stanza – The Lord will bare His Holy Arm – Isaiah 52:10

Page 7, 60<sup>th</sup> stanza – When Israel beholds His Hands and Feet – Zechariah 12:10

Note: \* Re the use of the term concerning the “earth taking vengeance” – we know that the earth itself, as a planet in our solar system, is an inanimate object, and therefore it cannot think and feel or have thoughts of taking vengeance. This is symbolic only, as it is the Lord Himself who will take vengeance on those who destroy His creation. But just as the Lord Himself spoke to the sea and commanded it to be still; just as He wept and prophesied over the city of Jerusalem; just as He also prophesied to the land of Israel as well as to His people; so it seems that the Lord does sometimes speak to things which have no conscious life in themselves, as if they did. See Mark 4:39, Matthew 23:37, Luke 13:34, Psalm 96:12; Isaiah 45:8, 55:12 and Ezekiel 36:1-15.