

# PROFETISCHE WOORDEN AANGAANDE ISRAEL, ONTVANGEN IN DE PERIODE 2003 - 2010:

26 Februari 2003: Het volgende woord kwam tot Robert Seales:

The sins of Israel.... Their sins are so great, and their blindness so intense, their heart so conceited, so proud, so wretched. Not one among them honours My Name. They are altogether undone. They are proud, boastful, arrogant; they deny My name. Their lips are full of blasphemy. Were I to walk amidst the Holy City, they would not know Me, neither would they receive Me. These are My People Whom I have chosen to bear My Name and to give My Word and Promises to the ends of the earth! As before, so many times, they have betrayed Me. They even, even, mingle My Name with the great Apostasies! I must break their back, I must break their stiffneck, I must take the rod, and I must smite them severely. So I will bring their enemy upon them, and they shall come like a fierce wind, a great tempest will blow from the North and the East. It will ravage their land. The countryside shall be marred and laid waste. It will be terrible, terrible destruction. I will inflict great pain upon them until they learn, until they acknowledge their Lord and their Master. They shall not escape. Their military might shall not prevail against their enemies. In the initial stages, their back shall be against the wall. I shall smite them in the hindermost, I shall smite them in the foremost. I shall tear their heart. I will inflict such pain that they shall scream and yell for mercy. And during the tempest, I shall take wisdom from the king of Israel; confusion and recklessness, fury and hatred will be within his heart and mind, but I will not altogether destroy My People, because they are My People, whom I have loved. I have cherished them, and nurtured them, and called them and beckoned them, but they would not come, neither would they perceive.

But when, when the pestilence is done, and My people Israel have been brought low and bitter tears and heartache and groans and much crying have been their lot, I shall save a remnant of My People. And in the day that they shall cry unto Me, I shall hear them. In the day when they cry, where is our God, I shall answer. And in that day many shall rise up and know Me, and they shall see Me, and I will take away the veil that is upon their hearts and minds.

So great is their sin, so great shall be the pain. So far removed are they from Me and they know it not. My People are altogether undone. No soundness is in them, no truth is within them, from the top of the head to the sole of the feet only putrefying sores and death. Every part of the body must be afflicted and tormented that they may learn. Every member must pass through the fire that they may know.

For thus saith the Lord God of Israel: When the tribulation is overpast, and I have scattered their enemies, and destroyed the strength of their foes, the remnant of My People shall dwell safely. There shall be quietness for a season in My Land. At that time, and during that season, a company shall go forth to Jerusalem they shall speak glad things to My People. They shall encourage them greatly. The remnant taken through the fire, they will hear, and they will know that I the Lord hath sent them, for I will open their eyes and they shall know. There shall be great rejoicing amidst My People in those latter days and their hearts shall be gladdened, and they shall lift up their praise to Me. For their presence amidst them will be a token of My soon coming. And many shall come from the ends of the earth to visit Jerusalem, in that time of quietness and peace, and they shall come to hear the word of the prophet, and many will believe, but still many shall harden their hearts.

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Vision of the coming War in Middle East, received by Robert Seales in the evening of Wednesday the 5<sup>th</sup> of October 2005. France.

7.00 pm – 8.20 pm

[The words beneath are written down as they were given at the moment, so they are not perfect phrases. When the vision was seen by Robert, he was in great pain, as if he prophetically felt the sufferings and pains that the people of Israel will have to go through during the next war. After the vision, the pain left.]

I am standing in the Sinai Peninsula. I am looking north. I see as far as Mount Hermon. I see the sea of Galilee on the East and Haifa to the West. In the south I see from the dead sea to the Gaza strip in the West. I see the present land of Israel, looking north from the Sinai peninsula.

Standing out are Tiberius, Haifa, and the Israeli settlements in the valley of Jezreel, Tel Aviv, Jerusalem, Jericho, Bethlehem and Hebron.

The sun is shining, all around, like in the previous dream about the beach of Tel Aviv, there are big black clouds, coming from Lebanon, Syria, Jordan and Egypt, accompanied with red darts again, like blood red lightning. The thunder is rolling, from the sea as well. The land of Israel is bathed in sunlight, but all around are gathering the storm clouds, with blood red thunder and lightning. They are very thick, and dark and threatening, and moving very fast, encroaching all sides of the land of Israel, including from the sea.

I hear tank fire, screaming, clashes of arms, gunfire. I see explosions, hear cries of the wounded, the dying. I see planes and missiles in all directions. Total confusion reigns. There is a terrific battle from the North, the East, the South and the West. I see thick black clouds encroaching beyond the Jordan valley into Israel, towards Haifa and South towards Jerusalem. I see death and destruction everywhere, blood, blackness, wounded screaming, bombs, missiles, tanks, ships. Much, much bloodshed.

I see Haifa a ruined city, deserted, most buildings are destroyed, and much rubble. There are tanks in the streets and ambulances everywhere. There is smoke and ashes and fire. It looks like about 50 percent is destroyed! The docks are in chaos, the ships are sunk and cranes have fallen over and the warehouses lie in rubble. The dock yards are smashed to pieces. The destruction is particular in the south of Haifa and the East of Haifa, not so much in the North and West of Haifa.

Tel Aviv is a deserted city, there are ambulances and tanks and many fires. I see 50 percent of the city on fire and many buildings destroyed. The sea front is in a mess, and destroyed. I see many high rise buildings collapsed. There are not many people to be seen. Few buildings remain intact. I just see ambulances and tanks. There is smoke and fire everywhere. The soldiers are crying and are battle weary and battle worn. They are tired, disorientated, upset and distressed.

I see in modern Jerusalem, the West of Jerusalem, many fires, smoke, tanks and ambulances. There are many buildings destroyed. Many people in Jerusalem are running and screaming and howling. I see bodies everywhere in the modern city of Jerusalem. I see the bus station of Jerusalem and the building where they celebrate the Feast of Tabernacles in ruins. The buses are on fire. There are many fires everywhere in Jerusalem. Lots of people are running around.

I see a great tank battle in Sinai. I see Hebron on fire. There are many fires in Bethlehem and many houses in between are destroyed. There is chaos everywhere! I see Jericho ablaze. I see tanks streaking across the wheat fields. I think it is summer time. The harvests are destroyed, the trees debarked, the vineyards laid waste. Jericho is 50 percent destroyed. Fire, smoke, chaos, and bodies everywhere in and around Jericho.

I see bridges collapsed, roads destroyed, cars and buses and lorries on fire. There are craters everywhere and many bodies and there is much screaming in central Israel.

I see the Old City of Jerusalem, to the North, in the Arab quarter, there is street fighting. In this Muslim quarter there are fires, and the soldiers are fighting hand to hand with the Muslims. I see the Damascus gate totally destroyed. Destruction everywhere in the North of Jerusalem. Parts of the

ancient walls of the Damascus gate are destroyed. I see tanks up and down the street and I see the Rocker Feller Museum destroyed.

I perceive a battle, greater than ever before! I see ships coming on the West towards the land; warships, not firing their guns or munitions. They seem to be waiting. There are several hundreds of them, some of them aircraft carriers.

Just what you have written in the book Karin.

The Lord is saying: it is very close at hand. Go tell the people. Warn them.

I see Haifa, off limits. There are roadblocks; no one is allowed to go into Haifa. Haifa is totally desolate. There is no one there. Haifa lies in ruins for perhaps 60 or 70 percent. Same like Tel Aviv. Also roadblocks. Desolate.

I see the Gaza strip, Gaza city, completely wiped out! It lies in total rubble. There are fires everywhere, blackness, bodies, smoke. There is nothing left! I see tanks in ruins and ships on the beach and buildings collapsed and roads destroyed. There is hardly any house standing. There is hardly any building left. There are bodies everywhere. Blackness and stench. Again roadblocks. You cannot get in. There is no living creature left there.

The people are torn, weeping, panicking. The Jews do not know what to say or do. The old men cry, the old men with beards, the orthodox Jews I see weeping and crying. I see the Western wall. Thousands of Jews are weeping. The wall is not damaged but a great wailing is going up as men and women gather there to weep and howl for the destruction on Jerusalem.

I see the Temple Mount. I see the Mount of Olives. The Mosque of Omar is in ruins as is the El Aksa. Half of the Dome is still intact, lying on the top of the ruins. Israelis on the Temple Mount are picking up the dead. I see some men put the Israeli flag on a piece of steel high above the ruins of the Mosque of Omar. Most of the platform is intact.

I see the Mount of Olives. Burning houses and black smoke. There are ambulances and tanks everywhere on the Mount of Olives. Soldiers running everywhere, not knowing how to handle the situation.

I see Silwan village. There are many fires and many houses on fire. There is much destruction. There is shouting. Buildings are destroyed.

The Jewish quarter, the Armenian and the Christian Quarter of Jerusalem is much intact.

There are tanks everywhere. I see the Western Wall again. There are hundreds and hundreds, even thousands of people crying and weeping. Can't get close to the Western Wall. There is screaming, howling and weeping. The battle at this time is over. They are trying to clear up the mess. I do not see beyond Israel. The main concept is; tell the people. The great war you have written about, the great chastisement is soon to come to pass. Warn the people. Tell them in sombre and solemn words.

I see north of Tel Aviv, the northern part of city and not a house is left standing. There is total destruction and lots of smoke. It is just like Nagasaki. You can just make out the roads and there is not a building standing. I say about three quarters of the northern part of Tel Aviv is flattened. There are fires everywhere. The seashore is like pitch, black tar. The water is black like oil. It is very dirty.

The ships outside, off the coast, do not come close. There are many of them. There are some big ships. Do not know who they belong to. They are not close, perhaps 4 or 5 miles away.

Now I see, I think, Beirut, north of Israel. It is completely wiped out! By atomic warfare. There is a huge area of desolation, smoke and fires. There is not a building standing. I hear the yells of people. It is totally desolated and destroyed. The sea is like black oil, and is washing up bloated bodies, hundreds of them, on the beach. The people are panic stricken. It is like Nagasaki. There is no building left. There is rubble everywhere. I see the mountains north of Beirut (?).

I see a city in the desert. It looks like Damascus. Again there is nothing left! It had a big wall, but now there is rubble. There are ambulances and tanks. Of the city is nothing left. There are hundreds of bodies everywhere. I hear screaming. It is Damascus. I see the typical Arab dressed ladies, screaming and howling. Between the Golan Heights and Damascus there are hundreds of tanks destroyed. Little tanks are all on fire. Whole place is on fire.

I see what looks like Suez, towards Cairo. The canal is blocked with many ships, sunken in it. No ship can pass through. There are about 15 ships half sunk. There are many tanks on the banks.

I see Cairo, the Nile. The pyramids are intact but on this side of the Nile there are tremendous fires, but Cairo is not so destroyed, not so much damage as the other cities.

I see cities on the other side of the Suez; there is much warfare there. There is great destruction. There are lots of bodies, and wailing. Arab women wailing. There is great destruction. Lots of buildings on fire. Beyond repair.

The great destruction is not tomorrow, nor next week or even this year. We will go before it happens. We must take up the trumpet and warn everywhere we go. We must warn that this great battle is close at hand. It is shocking. We cannot number the casualties. Israel won, but had more casualties than in all war before! This is the tremendous shaking of the olive tree. Whole of Israel is shaking and trembling. There is tremendous damage done everywhere. Soldiers are screaming and weeping, they are in sorrow and are battle worn, everywhere.

The scripture comes to me; Rachel is weeping for her children, because they were not. They are lamenting and weeping because they are not. The sons of Israel have fallen. There are more casualties than ever before. There is a great cry and weeping over them everywhere. She would not be comforted. She wept for her sons; they are gone, dead.

I see the Western Wall again, intact. Only the Temple Mount, and parts of the Mount of Olives, there is great destruction and also in the Arab quarter. People are converging on the Western Wall and the Temple Mount. Huge numbers, amongst the graves, and on the Temple Mount, and on the Mount of Olives; there are troops, and the star of David ambulances, and hundreds of orthodox Jews at the Western Wall crying. It is a great day of mourning, groaning and crying. In the streets of the Jewish quarter I see many weeping and crying. I see Jewish ladies with the heads in their hands. It is a terrible sight.

I see craters on the Mount of Olives. Some sort of bombs have fallen there. I see Olive trees destroyed. Church of all Nations has fallen down, is damaged, badly damaged. The road towards Bethany has big holes in it and many tanks on it. Amongst the graves are big craters. Many graves are destroyed. The big hotel on the top of the Mount of Olives is destroyed. There are many fires. I stand on the Mount of Olives looking East, and there is smoke and fire everywhere. Bethany and Jericho. There is the trail of destruction everywhere to the east. There are huge columns of smoke. There are helicopters everywhere, Israeli ones. The battle is over. They are trying to clear up the mess.

The Israelis captured Jericho. Bethany, Hebron is occupied. So is Sinai and the Gaza strip. The borders of Israel are extended tremendously. Sharm El sheik, the coast of the Red sea, Eilat, there is destruction but not so much. There are Israeli tanks everywhere. In Eilat is not so bad. Sharm El sheik is damaged. Extensive warfare there, in many directions.

I see destruction of tunnel houses; the agricultural establishments destroyed. Vineyards destroyed. Destruction is widespread. It will take a long time to repair all that.

I see the hospital in Jerusalem; it is intact. In the West of the city of Jerusalem there is a huge hospital, absolutely full with injured. The corridors and the grass is full up. There are ambulances and hundreds of injured. Nurses and doctors running. Blood everywhere. They are on the lawns, the roads, the roof; packed with bodies. There are many injured. Pandemonium, blood, overwhelmed. Chaos.

There are people with gasmasks on the outside Tel Aviv. Soldiers with gasmasks, outside the roadblocks of Tel Aviv. The details are astonishing.

I see the aircraft carrier, it is American, off the coast, in the Mediterranean. I see the captain! He looks very worried. They are ready for take off; in a state of emergency. Everyone is in battle array, guns are ready, sitting there, waiting for orders. It is a big battleship, the missiles are ready, but they are waiting. The American fleet is there. They are not doing anything.

The message keeps returning; go tell your brethren. Blow the trumpet. Warn the people. It will have implications to the ends of the earth.

I get the impression that beyond Damascus and Cairo there is further destruction, but cannot see it. It is well beyond of what I described. I see Suez again. Again 15 or so ships sunk. The Israeli coastline is thick with oil and tar. Dead fish. The details are staggering.

Now I see London West Minster. There are tanks and many soldiers there. There are no people. Only police and soldiers. Everything is intact. There is Marshall law. Troops are everywhere. I don't see any people. It looks very serious.

I see the oil fields of Saudi Arabia. I see a map of Saudi Arabia. The oilfields are in flames and along the coastline completely destroyed. There are huge big fires. The refineries are destroyed. There are black fires and smoke. The destruction of the oil fields are very clear. There is thick black smoke, rising very high. There is tremendous damage done. I see tankers, oil tankers sunk, in Arabia.

I see the Western Wall; I see the rabbis and other Jews, howling and weeping, on the ground, clinging to the wall. Anguished men. The death toll is horrendous.

I see the map of Israel again. The storm clouds have gone. There are bright blue skies. Further in the East they are still there. There is a clear up operation going on. I see building, and bridges back up. I see repairing, cranes, building. It is more relaxed but still grim. There is a rebuilding program. The roads are being repaired. I see trucks with wood and cement etc. I see men pouring over plans of rebuilding and giving redirection. They are rebuilding. I see them wearing building helmets. There is nice weather. The battle is over; there is rebuilding and reinstatement.

I see a large Angel, standing, blowing a Trumpet. Warn My People. Warn My People. The storm clouds of total devastation are coming. You have time; go and warn My People. This great battle is very close but there is time to warn My people. The repercussion to the ends of the earth are staggering. Then there is the countdown to the last few years. Just like you wrote in your book, Karin.

End



Prophecy given by Robert Seales on Thursday the 6<sup>th</sup> of October 2005, in Entraigues sur la Sorgue, France. Subject: the soon coming **war in Israel and the Middle East**. [The \* is there where we could not hear what was being said]

O Israel, O Israel, I have called you so many times. I have longed to gather you under My wings, but you refuse to come. I am pained that I must yet chasten you more. My bowels gushed out and My heart is rent. Yet, I must bring upon you great chastisement and great affliction, until you turn your heart and acknowledge who I am.

How long must I bear with you O Israel? How long must I bear with you O Israel? My heart is rent asunder. O Israel, O Israel. My beloved, I yearn for you. I wept bitter tears because of you. I wet My pillow with floods of tears. But you do not heed, neither do you understand. I grieve day and night, but you do not hear Me. You constantly harden your heart against Me. You are a stiff necked and unrepentant people. You harden your heart continually towards Me. You do not consider your ways. There is no righteousness in your heart. You are altogether corrupted and defiled. I must yet bring upon you great affliction, to bring you to your knees. My breath is gone from Me. I am torn by pain, because you have turned your back upon Me. I am sickened and stricken because of you. You have defiled My sanctuary. You have corrupted the Holy place. You have ridiculed and scorned My prophet. O Israel, O Israel, you do not know, you do not see, you do not understand, but you will, you will consider for the clouds of great affliction and of great chastisement are on the horizon. Speedily shall they come and I shall smite you and I shall smite you on the backside, and I shall smite you on the hinder parts. I shall inflict you and I shall smite you in the loins. Great shall be the affliction and torment upon thee. I shall pierce thee in the belly and in the groins. I shall pierce thy breast of the arrow that flies and thy heart shall be pierced. Your bones shall quake. You shall tremble terribly. The torment of thy mind shall overwhelm you. You shall wail and cry before Me as never before. But I shall hear you. I shall hear you and I shall come with My army to assist you. And I shall fight by thy side and I shall destroy thy enemies that are round about you. They shall be no more. They shall not bother thee again. I will grind them in the dust. They shall be ashes after the fire.

And your young ones and your maidens and your \*?... and your young men shall be bleeding and be torn and be afflicted and sorrowful. They shall cry unto Me with one voice and I shall hear the cry of them that mourn. Israel, how I wept for you, how I am in pain because of you.

How I sigh for My beloved. Israel, Israel, My first born. My lovely one, hear My cry for you. Hear Me, My people, Hear Me, My people. One last prophet shall I bring unto you, before the great and terrible day will come. He shall come from the east and you shall hear him, Elijah, My servant shall come, and you shall hearken to his words. Israel, hear Me, hear Me.

After I have called those who will come, by the voice of My prophet Elijah, then I shall bring great affliction, great torment and great terror upon those who harden their hearts and do not consider their ways. Hear Me O Israel, Hear Me O Israel, how much longer must I bear with you?

My eyes are red because of you. I cannot shed any more tears. You have afflicted My soul. You have pained the bowels of My heart, the depth of My being, but you still do not understand, neither do you perceive. O My people, having eyes but see not, having ears, you hear not. Every bone in My body aches for My yearning for you My Beloved. My breast yearns, My arms yearn to hold you, but you flee from Me. You have become altogether void of feeling. Where is My love, where has she gone? My heart is broken, because of My beloved has fled from Me. I yearn for her, O how I yearn, but she is not to be found.

My heart bleeds, My heart bleeds, because she is not found. I lay myself down, on My bed, and I cry day and night. My messengers have sought her, they have looked for her, to bring her to Me so I may embrace her, but they cannot find her. Where has she gone? Where is she? Is she in the arms of another lover?

O Israel, Israel, where are you? Come to Me, My beloved, I beseech you, come to Me. I cannot cry anymore. Do you not hear My cry, O My people. Do you not hear Me groaning? Where are you? Again, I must bring great destruction upon you. O why do you make Me do this? Why, why, My

beloved? Did you not know what pain it causes Me, how it grieves Me, to yet bring another great chastisement upon you, but I must.

It shall come from near and it shall come from afar, multitudes shall come upon you. It shall come from the East and it shall come from the North and come from the South, \*? with thunder and the beating of drums of war, and shouting and screaming, they shall come. Thousands of them. They cannot be counted. No man can number them. My great armies shall come. And they shall sorely afflict you, and wound you, and bruise you, until you know. They shall destroy your cities, they shall plough over you vineyard. They shall burn your houses and they shall sorely afflict you. You will die in the roads and your blood shall be spilled out like water. In great pain and misery shall come upon you. From one end of the land to the other I will bring destruction and bloodshed, until you cry out to Me for help. Until you gather together in the Holy place and great \*? will call upon My Holy Name. Then, only then, when you acknowledge Me, when you cry out to Me, then I shall come. I shall stand by your side and I shall draw a great sword against thine enemies and you shall push them back, to the North, the East, the South and you shall strike them down and you shall afflict upon them great destruction. They shall fall on thy left and thy right. You shall chase them over the borders, into the desert and you shall smite them and they shall fall, multitudes of them shall fall. Blood shall be spilled in the desert and carcasses shall feed the vultures. And their armaments shall be by the waste side and you shall overcome yet again, My children. But, great will be thy sorrow. Great will be [the number of] thy wounded. Many shall be thy dead. And with great affliction and mourning and great sorrow from one end to the other you shall cry.

But you shall overcome and a remnant I shall spare. But it pains Me to do this. What I have to do, I must do. Nothing else will bring you to your knees.

O Israel, how My heart grieves for you. But I must do it. I must execute My judgment. I must bring to pass yet another great chastisement. Only then, you will acknowledge Me. It will be the turning point. But first, My beloved Israel, first Elijah must come. These are the days of Elijah who shall come and declare the Word of the Lord. Many shall hear him.



16<sup>th</sup> of January 2006. Lindos, Greece.

## **The coming war in Israel and the Cleansing of Jerusalem.**

Word coming to Karin Houwers on the 16<sup>th</sup> of January 2006,

I was praying in the “hills” and the moment I sat myself down, I heard the sounds of shooting and explosions in the distance; most likely military exercises.

“The sound of war, the sound of war, the sound of war has begun. It has come, it has begun. The sound thereof echoes through the hills of Judea. My People, My People, My People, thrice thou has provoked the Holy One of Israel. Thrice thou hast blasphemed My Name and spurned My counsel. How long shall I bear with you?

Oh Jerusalem, Jerusalem, Jerusalem, thou who killest the prophets, whom I send, rising up early, yea, even late at night, and yet thou seest not, thou perceivest not. Darkness is all around thee. Thy blood has become black; there is no life in it. Thine eyes hast seen much bloodshed, and much blood shall be shed in thee. I see the graves of My beloved, scattered amongst the stones. I am taking revenge. I rise up to take vengeance on My enemies. No longer shall I forbear; no longer shall I refrain Myself. I shall accomplish My desire.

I clap My hands and call My troops together, even My mighty hosts. Thou doest not perceive, but they are even now ready for battle.

The sound of battle, it has come, it has begun. I can hear the sound thereof. I shall push My enemies in the corners of darkness from whence they cannot return. I shall cut them off forever. I shall root them out by the roots. I shall leave them no branch to shoot up again. This time it shall be final; they rise no more.

What have I to do with thee O Philistia? Art thou not he who is taunting and reproaching My Holy Name continually? The smoke thereof is burning in My nostrils and now I shall blow upon you and there shall be none left, of you that rejoice in the shedding of the blood of My People! Although My people is not innocent, wouldest thou be seen and considered as guiltless just because they are guilty? They are guilty against Me, but thou art both guilty against Me and them and therefore I shall punish you according to your guilt, was it not for this that even in Philistia I shall have a few that will honour My Name and I shall save them in that day.

Jerusalem shall be washed by blood. It shall be washed and it shall be clean and it shall be polluted no more. I shall wash her and after that I shall clothe her so that the shame of her nakedness does not appear to Me and offend Me. Then I shall walk amidst her and do My mighty works, even My wonders, in the cleansed streets of Jerusalem.

The men of violence shall be no more, even that mingled people of the wilderness. From the wilderness they came, and to the wilderness they shall return. I shall make room for My people and I shall enlarge the borders thereof for many shall be the voices of those that shall praise My Name. Many shall be the hands that lift up their thanksgiving to Me. Many shall look to heaven and raise the bowed head from the dust. Many shall change their garments in garments of colourful joy.

What have I to do with thee, thou mingled people of the wilderness? I shall separate between you and the people of My Holy Seed so that thy seed and My seed shall not mingle themselves in My Holy Land.

I am cultivating My land. I make wide the furrows, large and deep, for there shall yet be many sown therein, and take root, and grow up and become strong and fruitful plants, to My glory, so that when I come back to take My inheritance, it shall be a pleasant land, a delight to behold and a pleasure to walk through.

When the seas cease roaring and when the banners of war are laid down and when the pride of men is clean dried up, then I shall come and take My inheritance, that for which I have laboured; that which I have desired; that where I will dwell amidst the children of men forever. Amen, amen and Amen.

As it is written indeed, so shall it come to pass. Not one iota of My Word shall fall to the ground.”  
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27<sup>th</sup> of March 2006. Word of the Lord coming to Karin Houwers. Lindos, Greece.

“I confront Israel with her face of its past. She shall look at herself as in a mirror, and I shall say: look at you, look at yourself, Israel of old, step back in time a few years, and see what you have been guilty of. I shall hold a mirror before her, and she shall be confronted with her past. This is why you have seen what you have seen, for I shall recall the past, and confront her with the consequences. As she has done, so I shall do unto her, that I may give recompense for all her deeds in My Land.

This is why, My Beloved, 3 days and 3 nights, for this is the mirror unto her; as she has done unto Me, I shall do unto her, before I close the past and set her upon a new path.

A man may forget his face, but I shall not cause to forget, for I place My mirrors in every corner of the land, and whitersoever they will flee, they shall be confronted with the past. I call their sins to remembrance; the abuse, the blasphemy, the sufferings, the pains, the heartaches, the terror and agony they have inflicted on the Holy One of Israel. In every part of My Land they shall run, but see themselves in the mirror of the past.

You shall explain to them their sight. Tell them what they see in the mirror. Speak and teach why, what is happening unto them. I shall surely cause them to look in the mirror. I have locked them up as in a cage, and there is no way of escape. Now their sins shall find them out, and they can either do 2 things; they repent and turn to Me, or go forward and smash the mirror so that they do not have to behold the face of the past anymore, but whosoever smashes the mirror, I shall smash, for the mirror is the only hope left for My People Israel!

Let them stare in the mirror and stand still, and look well, and observe well, and ponder, and see. Alas, what I have done, is done unto Me, shall the humble heart cry out, but the froward shall go on in their froward ways and smash the mirror of conscience, and continue to rage against their imaginary enemies. I tell you the truth, not the nations round about, but these mirror that I set on the borders of Israel are their true enemies. Their past is their true enemy, their present image is their true enemy. If thee mirrors were not there, there would be no need for other enemies to come and confront them with their position and their sins, but now I call these enemies, and they shall take these mirrors on their shoulders, wherever they go, and confront Israel with their sins. Not that they are aware of what they are doing, and how they are taken in My Hand, but nevertheless, they shall confront Israel, and place a mirror before their faces. This is how I shall humble My People, this is how I shall judge; this is how I shall turn My People. What you have seen, shall be done unto them. Terrible, terrible things are awaiting My people. They shall be smitten in a manner hitherto unknown. There has never been a time like this time wherein they shall look into the mirror of the past; what they have done, shall be done unto them, and Israel shall go the way of the Cross, and Israel shall be laid in a tomb for 3 days and 3 nights. Terrible, terrible is the chastisement of Jacob, but I must do it, lest I come and smite the land with utter destruction.

After the entombening is the resurrection life for all those that have humbled themselves before the mirror, there is yet hope in the land. When they have looked in the mirror, and seen the past, and turned away from it, so they shall see Me, and behold Me in the mirror, and I shall open their eyes, and they shall see their Lord, the Messiah, whom they crucified. I shall cause them to look in the past and restore unto them what they have rejected all these years, even Me.

I shall cause the thread of history to continue where it was left off; even the casting away of Israel. They shall look in the past, and continue from the time of the apostles, and I shall remember their past and sins no more. The ages of sin and degradation are forgotten and I shall speak to them as if they have never been cast out of the land.

They shall behold Me in the mirror of the past, and I shall bless them, and teach them as I taught My apostles and disciples. Do you understand?

My concept of time is not like thine, and when My People turn away from the past and turn to Me, they shall see Me risen from the tomb and run hither and thither to tell the brethren: behold, the Lord is no more in the tomb; He is risen; go and tell the others. And they shall believe, for I have shown

Myself unto them, and they shall be glad for joy, because the Messiah has come. We have waited for Him, and look, He has come.

I shall say again, wait in Jerusalem until I have send the Comforter, even My Holy Spirit, to endow you with power, that you may be My witnesses. It is written, the Latter Rain shall be greater than the first.

I shall continue where I have left off; I shall deal with them where the book was interrupted; I shall finish what I had begun, and Israel shall rejoice, crying out: Behold the Messiah has come; He is risen; He is no longer in the tomb; the grave could not hold Him.

I shall bring Israel back to the past, and continue where they left off and went astray from Me. I place a mirror before them, and say: look therein and see what you have done. And they shall see, and they shall come, and they shall wait for the return of the Messiah, as in the days of the beginning.

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Saturday the 7<sup>th</sup> of October 2006,

Word of the Lord, coming to Robert Seales, at 5.29 – 7.30 pm. Subject; the coming war in the Middle East. Place: Jerusalem, Israel.

“Great darkness shall be upon the deep and great darkness shall be upon the land of promise. In the Middle East from the western Sea, unto the Eastern regions, from the North (\*Robert inserted; I see unto the Mountains of Lebanon and Turkey) unto the deep South (Robert inserted I see unto the pyramids), shall be utter chaos and devastation.

The mountains shall be made low, the valleys shall be turned into plains. Mortar and brimstone shall be everywhere and garments shall be rolled in blood. Confusion, sickness and sores in protrusion, cries and anguish shall be common place. Blood shall be poured out like dust and bodies shall be mangled in profusion, in staggering proportions.

Once proud armies shall be no more and noble cities shall be heaps of rubble. Multitudes of women shall wail and cry for their husbands, sons are gone, stricken down in mortal combat, their bodies meat for the fowls of the air.

The enemies of Israel shall rise up, in one accord, striking at the very heart of My People. Jerusalem shall tremble like a leaf. The olive tree shall be shaken as never before. The Holy City shall be in great alarm, and the leaders thereof shall know not what to do. A great shaking shall come upon my land, such as never has been, from the North to the South, from the coast to the East, My people and My land shall tremble as never before.

Take heed, My Watchmen, do you not see the enemy coming? A great army is on the horizon, sword and shields and bucklers, a multitude as if as the sand of the sea is coming upon My land. They shall come from the North, and the East, the South with one accord, and with one cry they shall come; Death to Israel!

Rise up My brethren, and declare warnings to the Church. With diligence and fortitude, warn all those who will hear you, for when the deed is done, and when the dust has settled, things shall never be the same again.

I will rain terror and destruction upon My land, hitherto unknown both in magnitude and quantity, and the immediate enemies of Israel shall be no more. Lebanon, Syria, Jordan, Arabia, Egypt, Iraq, Iran, shall be laid low, never to rise again. As Sodom and Gomorrah they shall be devastated; their structures shall be entirely wiped off from the face of the earth. Their armies never to rise again, their pride annihilated, their arrogance devastated.

Mark My Word. Mark My Word My Beloved. It will be incomprehensible. It will be unbelievable. The very earth shall tremble and shake for many months to come after the war. The repercussions of this devastation shall rebound to the ends of the earth. No nation, no kingdom shall escape the effects. Few there be who know and have foreknowledge of this horrendous event.

Suddenly, unexpectedly, and very dramatically, as a snare shall it come. The sound of war, the clamouring of arms, the roaring of aircraft, and the guns shall speak loudly as destruction comes upon destruction. Multitudes, multitudes shall be gathered against this place and shall come against My chosen nation and the promised land. They shall come from near and far with one intent, the annihilation of My People. They shall band together and hardly be stopped. The West shall be startled and run to and fro, not knowing what to do. Suddenly, I say, it shall come upon the land. Suddenly, I declare, it shall be poured out. Do not take this Word lightly, My Beloved. This is no light matter. Multitudes shall be slain and even more shall be terribly wounded. The nations shall tremble when they see and behold the great conflagration (...) shall break out in the Middle East. Great darkness shall suddenly come upon this land and the sounds of war and the rattling of armour shall be heard from one end of the land to the other.

As I have already indicated, My Beloved, two thirds of My People in the land shall perish. Two thirds shall be no more. Rachel and Rebecca shall be lamenting with great lament for her sons are no more and her fathers are dead on the battlefield. Terrible shall be the wounded and volumes of blood shall

be poured out. I will shake this nation as never before. I will bring my People low, but a remnant shall be saved out of it.

A whirlwind of fire shall come upon My land. Haifa shall be wiped out. All that are therein, unless they heed my warnings and come forth and flee the city, shall die. The proud navy of Israel shall be no more. And the Mountain top of Carmel shall be clean of all habitation. The coastal town of Tel Aviv, that evil place, that abomination in My sight shall be destroyed. Fire shall come upon that place as in the days of old. Nothing shall be left. As Sodom I shall rain fire and brimstone, pestilences and diseases such as has never been known. That pit of hell shall never rise again. I shall cleanse that place from all defilements and abominations.

Have you not seen and observed the behaviour of My People? Have you not listened to their words. Have you not seen their actions and their deeds. They have forgotten who they are. They have turned their backs on their calling. They have cast their riches of My grace under their unholy feet. Their traditions have blinded their heart and eyes. I have given them over to all folly, for having eyes, they see not, their heart perceives not the wickedness of their state.

Therefore, saith the Lord of Hosts, I shall shake them like the olive tree, with great chastisements I shall chastise them until they learn and comprehend who they are; the chosen ones. Until they behave appropriately, until their behaviour, actions, deeds and their words reflect their calling.

Therefore, every valley shall be overturned, and the Mountains shall be made low. And the haughtiness and pride of My people shall be brought down. There shall be a weeping and wailing in this place such as never has been heard and with great remorse and repentance My people, those who are left, shall cry.

The battle lines are drawn up. The stage is set. Let the action begin. Let the curtain be drawn aside. I will come forth out of My Holy Habitation bringing great wrath upon this place; in anger and in fury I shall bring My People down. I will lay them low, I have a great controversy against them, their deeds and their actions and words, which are an abomination in My sight.

But the remnant, O the remnant that shall be left shall be Mine. And they shall draw to Me as never before. They shall seek Me out and they shall find Me and they shall be My People and I shall be their God and there shall be peace in this land for a season when the aftermath of the great battle has come.

For with great restoration I shall restore them. I shall bring them back to the holy pathways from which they have strayed. They shall return with singing and gladness of heart to the Royal pathway that is set before them and their light shall shine and they shall be a blessing to many, even unto the ends of the earth. A holy people they shall be and with dancing and singing they shall come to Zion and I will pour out upon them great mercy, abundance of faith. I shall melt their hearts, for I the Lord God of Israel have decreed it and have spoken it.

Therefore the redeemed of the Lord shall return and with singing and gladness they shall stand in the Holy Place once again, as before times, as in the ancient times, and I shall rejoice over them and I shall raise a toast that they have come at last, unto the place that I have chosen for the and I will knit My mind with them and they shall knit their mind with Me and My People and God shall be One.

My Beloved, I bring you tidings of great joy, for when I shall see My People, with arms raised and a repentant heart before Me, then there shall be rejoicing in the courts of heaven, and the great Council of the Holy Ones shall raise their arms and their voices in great ? that this great moment has come, but first, the chastisement. First the darkness, first the war, and the destruction and the terror.

So sound the alarm, in all My Holy Mountains, declare the warning, far and wide. Publish the declaration, and make haste to do so. Warnings to My People, warnings to the Church, warnings to the nations. Heed My Words, and take notice, My Beloved, this is no light matter. My Holy wrath and My great anger is kindled, I will bring the aggressor and the holy mountains of Israel shall tremble, with massive? destruction of the infrastructure of Israel I shall plunder the land. Their bridges, roads, town and their cities shall be destroyed. Their aircraft, tanks, armoured vehicles, shall be no more. Their forests, systems of irrigation, plantations and farms shall be wiped out. I will bring

them very low, to their knees they shall cry, everyone, altogether everyone, shall be affected. Tell My People, go tell My People.”

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I see the Guardian Newspaper in England, with bold letters on the front page, huge block letters: ARMAGEDDON and underneath; I read these words; nuclear holocaust in the Middle East. I read these words: Millions have perished, and hundreds of thousands lay desperately wounded as the Middle East is turned into a massive nuclear holocaust. The cities of Beirut, Damascus, Amman, Cairo, Tehran, Haifa and Tel Aviv are devastated in a unprecedented and unbelievable nuclear scene\*? Unbelievable destruction has torn the Middle East apart. Utter chaos and confusion reigns everywhere and the great beast of Islam arises in the nations far and wide to attack the chosen people. There are burnings, lootings, rapings wholesale everywhere and social disruption and disorder and havoc and confusion is common place. States of emergencies have been declared far and wide. The nations are struck and tremble in the aftermath of the greatest war ever seen. With men and running hither and thither not knowing what to do or how to handle the attack. With screams and \*???? and with outrage, panic stricken women and total turmoil and carnage and destruction everywhere.

“Go tell My People, Go tell My People”.

Then strong pains started in Robert's body.

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Then Robert said: the next is difficult to say; needs to be confirmed. I see two great mushroom clouds, just like on tv, one on Haifa and one on Tel Aviv at the same time. A nuclear attack. I see them clearly. Huge great columns of smoke and destruction and great black clouds on top of each. Tremendous roars and shaking. One on Haifa and one on Tel Aviv.

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Thursday the 11<sup>th</sup> of October 2006, Jerusalem,

Word of the Lord coming to Robert Seales,

“They shall be incapacitated for a season. All hitherto normal activities shall cease. Such shall be the affliction, they will not know which way to turn or what to do. They will be like blind people and when they shall attempt to rise up they shall not be able. When they shall attempt to attend to urgent matters at hand, because of the affliction, they shall not be able. All normality of life shall cease for a season, and notwithstanding the prayers of many, both near and far, their affliction shall continue and not be abated. No one will be able to help them during this dark, difficult season. They simply must accept the situation they find themselves in, and wait till it be overpast. With great torment of heart and mind they shall be wearied, and for the season of the affliction they will have no rest or peace of mind. Darkness shall be upon them, great darkness shall be all around them. In attempting to rise up, they will but fall back in despair. In attempt to confront the enemy, they will be forced backwards in much confusion, terrible weariness and consistent pain. This will be the lot of My People, and there shall be no deliverance of their affliction, until I, the Lord God of Israel, decrees it so. They will simply have to bear a great difficulty and wait.”

“In the day of their calamity, none shall help them. They shall seek help, they shall look for assistance, but they shall stand alone. None will be able to deliver them. Their hearts during the time of their affliction shall be in great turmoil, and none shall be able to comfort them. They simply must bear that which comes upon them and suffer the awful consequences, even the closest friends, the closest allies, will not be able to assist them in any way.”

“When the indignation is overpast, when the guns are silenced and the thunder of war has ceased, and the dust has settled, then by plunder and by force and by terror the remnant of My People shall come to My land from the nations, from the four corners of the earth they shall come. And they shall rebuild the waste places, and they shall replant the vineyards and the olive and the fig. But they shall not rebuild as in former times, for a new heart I shall place within them and a new spirit shall be upon them, and they shall rebuild and rise up again, but after My Spirit, and in accordance with My ways, My counsel, My purposes. And the former habitats of Israel shall be no more. Behold, I shall establish a new thing in this land and My People shall come from far and wide, and they shall live in peace here, for their enemies shall be gone. And for a season, they shall not live in fear in this My land, but under My guidance, My counsel, shall they live in harmony, one with the other. And at that time and in those days, My watchmen, and my prophets, and My Spirit with My prophets and watchmen shall be their guide and be a light unto their path, for now a great light shall be upon them, and I would have taken away their pride and their haughtiness shall be no more and their uncleanness and their apostasy and their waywardness and their arrogance would have ceased. With a new heart and great enlightenment they shall rebuild the waste places, and with great joy and gladness of heart and rejoicing? of Spirit they shall dwell safely, but for a season, and My prophet and a forerunner company of prophets and a company of watchmen shall give great counsel and much advise in those days they shall listen gladly and they shall honour those who I have send unto them, and I will raise a nation from the dust, but the dirt, the filth and the abominations of Tel Aviv and Haifa shall not rise again, for with a great cleansing I shall cleanse My People, and they shall separate themselves from the former abominations, and all the nations shall know and shall see and behold that I am with My People and I am their God. Many shall come from far and wide in those days to seek the light that shall shine from this place and boys and girls shall happily play in the streets of Jerusalem in great safety. And in those days, and at that time, My Word shall be fulfilled, as spoken by the prophets of old. Arise, Awake O Jerusalem, from the dust; shake off the former things, cleanse thyself; take upon thyself holy garments, wash thyself clean, for a great light shall shine in this place and the abominations shall be no more and Jerusalem shall be clean, for I shall sprinkle clean water upon the

mountains of Israel, and upon the fields thereof and upon the streets of the cities thereof, and while the nations are in turmoil at that time, this shall be a place of peace and a place of safety, but for a season. And multitudes shall come to hear the Word of My prophets and to experience the light of the resurrection of My cleansed nation in accordance with My Word. And even then, at that time, many shall believe and they shall see and behold wondrous things in this place and they shall return to their congregations with great tidings of joy and gladness and great words of wisdom and great counsel. But many shall be angry and in the nations far and wide, great anger and great jealousy shall arise and many, yet once again, shall seek the destruction of My People, but I, the Lord God of Israel, shall raise My Hand, and for a season, I will withhold their fury, but at the appointed time I will release their fury and then, the end shall come.”

“Therefore, therefore My brethren, as you see the enemy coming, as you have been warned of the whirlwinds of destruction that is on the horizon, as you hear the rumblings of war, warn your brethren. For as in former times, they should flee the city, lest they be caught in a snare.”



Prophecy coming to Robert Seales on the evening of Sunday the 25<sup>th</sup> of February 2007, 8.31 p.m. till 9.50 p.m. Jerusalem.

This day Robert woke up with very bad back pains, causing him to be bedridden the whole day. When the Word came the pains were very bad; head, chest, back.

“They will hardly be able to bear the pain. They will seek relief, but they shall not find it. When they turn to the right, there shall be great affliction and when they turn to the left, their agony shall be increased. They shall be in turmoil. They shall cry bitterly, not knowing what to do and where to go. In their torment, they shall reel to and fro, and they shall seek rest with tears and dryness in their mouth, and with excruciating pain they shall seek relief but they will not find it.

I will bring terror upon My people. I shall afflict them from the top of their head to the base of their feet until they learn. They shall not know from whence came their trouble. It shall suddenly come upon them. Without warning, like a great wave it shall suddenly overtake them and they shall not see or know the coming thereof.

They shall wail, they shall scream, they shall cry bitterly and there shall be a great mourning in the household of Israel as there never has been heard in the annals of history. None shall help them, none shall come to their aid.

Great darkness, intense darkness is coming upon the land such as never has been seen or heard. From the East unto the West, and from the North to the South, I shall bathe this land in blood, like a sudden destruction it shall come. Torment upon torment, agony upon agony (while this was being said, GREAT pain in Robert’s back); affliction upon affliction. There shall be war, and a noise of battle, never, ever heard or seen. There shall be death and destruction, pain, torment, hardly imagined. They shall weep and howl, but there will be none to help them.

O, My People, why, O why must I do this? Have you not known, why do you not yet understand? O Jerusalem, Jerusalem, O Jerusalem, My City, I weep for you, your wall shall be breached yet again, and your sorrow shall be great. Yet once more I will bring you low, very low. I will break the pride of thine heart and your stiff neck I shall crack and I shall break your back as never before.

The smoke of torment shall rise very high of [?]and] the sight of thine destruction shall be seen from afar, but none shall come to thine aid, because they will fear. Even thy friends shall stand afar off and gaze in astonishment at the sight. O, the awful sight, for the cities on the coast, those abominable places shall be no more. I will bring them down; they are a stench in My nostrils.

Know this My friends, understand My dear ones, what I am saying. What is to shortly come to pass in this land. Take heed, My friends, and warn thy brethren, for never, never has such things, have such sights, such sounds, such anguish, such blood, such destruction, ever taken place in this place and in this land. Know this My friends, understand My dear ones, I weep, I cry, at the thought of My Beloved People suffering thus. My heart is rend. Hot tears flow. Why do My people [?], why must I do this?

But yes, I must do this, for My people have laid aside My counsel. They have become an abomination in My sight. They are a stench to My nostrils. They are altogether unclean and undone. But they are My People and they are My children whom I have chosen above all others. Therefore I must do that which I must do. I must bring this great calamity upon them so that they may learn.

The clouds are gathering, and I hear the distant thunder as war approaches. I see the gathering storm. Preparations are being made and the enemies of My People are rising up and preparing as never before to come upon this land as a great deluge of fire and darkness.

Therefore, My dear friends, warn your brethren, in solemn and sober terms, for in sweat and tears, bloodshed and anguish, terror and destruction, this place, this land, shall be overcome.

[Robert crying out here for his back; O my back, my back]

Like a sharp arrow it shall come, suddenly, out of the darkness, and smite My people. Sudden, sudden destruction shall come.

Thou shalt not be able to count the slain, and the wounded shall be without number. And the destruction shall be so widespread and so awful, so terrible, it would take volumes to write and [for?]

deep into the heart of the enemies of My people will I bring terror and destruction for what they have done. Yet, what they will do, they must do, for I have commanded it.

[Robert crying out at this time; O my arm, my arm..]  
Do you hear their cries? Listen, do you hear their groaning? They shall not be comforted. Their sorrow shall be so grave, so deep.

Many shall rejoice at the cries of Jacob. When they see their agony, they dance in the streets.

[Robert; O, my back, never I have had a bad back like this...]

Then Robert sees a repetition of a scene of a previous vision:  
I look towards the West of Israel and see a very large number of American warships. Same as before. Several large aircraft carriers and escort ships, not knowing what to do and afraid to come too close because of the nuclear destruction and because of the smoke and clouds of fire. I see the same as before. I see them so clearly, I see again the captain or some high official standing on the bridge, with mouth open. Total at a loss what to do. No one is giving any orders, no one knows what to do, for such a big shock to everybody. This one man seems to be standing out, as if he is very important. I see the bridge faced to the west, and the main part of the ship lying towards Egypt, the south. I don't know why I see these details.

“There shall be great convulsion [Robert says; not the right word; while wringing his hands; the word is more like twisting, mangling, **wringing**]. Such fear, such unbelievable fear shall rend the heart of so many when this great, great calamity takes place, but it will be the greatest cleansing ever known. I will cleanse My land by fire. I will cleanse the hearts and purify the minds of My People and this city, Jerusalem shall be clean at last and shall dwell safely for a season. Like a spring flower in the sunshine it shall blossom and bloom and its fragrance shall be beautiful beyond measure, and many shall come from far and wide to see and behold a different place.

And boys and girls shall dance and sing in the streets thereof and My People shall be glad and rejoice and clap their hands and lift their voices up in praise and worship because Jerusalem is FREE, at last, and the voices of My prophets shall be raised up in this place to speak My Words and multitudes and multitudes shall come from the end of the earth to hear and to see and to behold. There will be gladness here instead of sadness, praise instead of crying, merry making instead of weeping. And the joy of Jerusalem shall return and with gladness of heart and praises upon their lips My people, My people SHALL be healed!

It shall be a good day, a glad day, a happy day! And My people shall be at rest and peace shall dwell in this place, and all pain and terror and war shall cease for a season, but they will require great healing, much counsel, because of the destruction, because of the heartache, because of the death and the sorrow. They that are left shall be healed, but it shall take time, the wound shall be deep, the sore shall be grievous, and it will take time to heal My people.

So, prepare yourself, My dear friends, to minister healing to them that will need healing, and to those that will sorrow greatly.



Word of the Lord concerning the coming war in Israel, given to Robert Seales, on the 1<sup>st</sup>. of April 2009. Aalten. Netherlands.

Israel, O Israel.

Jerusalem, O Jerusalem.

You cannot know, you cannot perceive that which is coming upon you. Neither will you understand or comprehend the forthcoming event. I say unto you, My beloved people and My beloved City, prepare yourself, for you are to be smitten; a great and mighty rod shall strike you! It will be fearful, noisesome, dramatic, horrendous. It shall come suddenly, unexpectedly, and it will strike you down. You are to be smitten from the top of your head to the base of your feet; you are to be troubled on every side, you are to be inflicted, it will be painful in the extreme, it will be terrible.

Arise O Israel.

Arise, O Jerusalem.

Prepare yourself. Will you hear Me; will you heed My warnings? How often would I have warned you but you would not listen. How often would I have gathered you into My bosom but you would not come? How often would I have spoken directly to you but you would not heed?

I will smite thy pride; I will smite thy haughtiness. Thine arrogance; thine arrogance (!) shall be struck down. Thy conceitedness, o yes, thy great conceitedness, shall be broken without measure. I will break thy stiffneck; thy hardness of heart will be no more. It will be broken. I will come upon you with severe chastisement.

O Israel, Israel, My People!

Jerusalem, Jerusalem, My Holy City!

I weep for you. My heart grieves for you. It pains Me to do this, to bring this upon you, but you leave Me no choice. It is needs be that I bring you low, that I humble you. Great and terrible will be the affliction. Many, many, many souls shall perish.... Many shall cry as never before. Many shall weep and wail. Let it be known O house of Israel, let it be clearly understood O Jerusalem, that for a short season I will chastise you. I will cleanse you; I will purify you in the fires. I will make you clean. All dross, all leaven shall be burned, and I will save you from utter destruction.

O My people, O My Holy City, that which is coming upon you has never been seen, has never hitherto been experienced. There shall be a great cry heard from My People, from Israel. There shall be a great cry heard from My Holy City that shall reach up to My ears. They shall cry and wail unto Me for help in their time of dire trouble; they shall mourn and weep and sorrow. They shall rent their garments and put dust on their faces. And I will hear them and I will answer. And I shall remove from them, from My Holy City, from My People, My Israel, I shall remove the affliction!

Israel, O Israel.

Jerusalem, O Jerusalem.

A great and mighty shaking shall come upon you such as you have never seen. You shall tremble, but I shall save you from utter destruction for you are My chosen. Hear Me My people. This is a time of great calamity; this is a time of great darkness. Great destruction shall come upon My Holy People; they will be laid low, very low. They will be humbled. It will be a time of severe trial; it will be a fiery time of terrible affliction. It shall be short, but severe and horrendous. And in the midst of their terror they shall cry and I shall hear them and I shall save them!

And after the indignation is overpast, I will declare: arise O Jerusalem, rise from the dust. Arise O Israel, shake off the affliction, for it is time to favour you. Shake yourself from the dust O Israel; [reading Isaiah 52....]

All that is unclean and all that is impure shall be gone. I will cleanse My people Israel. I will cleanse the Holy City. All abominations shall be gone, and the desolation of abomination shall be no more. Thou shalt arise from the dust O Israel, O Jerusalem and thou shalt put on Holy garments and thou shalt be clean and pure.

And therefore I shall set watchers upon the high places of the city and they shall lift up their voices and they shall sing when the Lord shall bring holiness to Zion. And there shall be gladness and singing in the streets of Jerusalem. And unto the ends of the earth it shall be known Who I am and what I have done for My people and for My Holy City. No more, no more utter destruction shall come. And the Lord thy God shall be in the midst of you and you shall know Me and I shall be known of you and holiness and purity shall be in My holy mountain.



Word of the Lord coming to Robert Seales, on the 3<sup>rd</sup> of May 2009. 20.00-20.25. Aalten, Netherlands.

[Just a few days before the Papal visit to Israel; 8<sup>th</sup> till 15<sup>th</sup> of May].

“What is this I see? What is this I behold? That the man of sin, the son of perdition should be welcomed to My land? How is it possible, I say, how could it be? That my appointed one should even consider a welcome to this great and mighty abomination?

It shall not stand in My sight. I will not tolerate such disobedience. Such abomination! Such blindness, such corruption. I tell you, My wrath is stirred up. I am greatly troubled, I am greatly angered. This event shall not stand. I will come with My rod. I will smite My people for their great sin. This is their defining moment. This great wickedness must be met, must be challenged, must be judged.

Let it be known My friends; this will be the cause of their great and mighty fall! I will break their stiffneck; I will smite them with My rod. I will bring them low until they learn to be obedient. What? Is there no prophet on the walls of Jerusalem that cries aloud against this abomination? What? Has the watchman fallen asleep?

I tell you, there shall be such a cry from Israel that hasn't been heard for a 1000 generations when I smite them. I tell you, great blindness has come upon them. Hitherto unseen, unknown. Do they not know? How is it that they do not understand? Their arrogance, their pride has blinded them. Their self-reliance and self-confidence is a great veil unto them. Therefore they cannot see. They cannot perceive their great sin. It is enough, I say. It is enough, that the house of Israel should commit such wickedness as to allow the son of perdition to walk in My land and even welcome him! My city, the city called by My Name, is greatly polluted and corrupted thereby.

My Holy sanctuary, O, O, My Holy Sanctuary, what defilements have you seen? How can it be? Such abominations come upon thee and yet will be upon thee, but yet, but yet, I will cleanse you, My people, I will purify My Holy City. I will remove every abomination from My Land, for My Name's sake. I will raise thee from the dust and bless you, Israel, for the honour of My Name and I will raise you up Israel and sanctify My Name in thy midst and your lips shall yet praise Me when you are clean. But first you must bear the rod. You will wail greatly, My people, you shall weep, and your eyes shall be opened and you shall know what great wickedness you have allowed. Take time to consider, My Holy people, O Israel, and consider it well. I will break your back, I will grind you in the dust. You shall scream and wail under My rod. This is no light matter. This is a moment, a great moment, wherein you shall suffer as never before in your own land.

So consider My people and consider well, for it shall come to pass. But let it be known, let it be understood: from the ashes, from the ruins, from the destruction, from the crying, from the dead shall come forth a remnant that shall bless Me and praise Me and shout for joy for they shall know Me. I will open their eyes. Living waters shall flow amidst My people Israel and I will change their crying into praise and their mourning into joy and their hatred into love, and for anger there will be mercy and grace.

I will embrace My people Israel and they will embrace Me the Lord their God. And they shall know Who I am, for I am Who I am.

O Israel, My people, Israel, My Beloved ones.”

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27<sup>th</sup> of May 2009 – Word coming to Robert Seales. Dinxperlo. Netherlands.

“Let the earth stand still. Let the wicked stand in awe and wonder for the day of the Lord is at hand. The fierceness of the wrath of the day of the Lord is at hand. The event is approaching. It will be a troublesome time. They shall come from the north, from the west, and from the south. I have prepared My army. They are fierce in countenance, angry. They are without number. They are exceedingly hostile. They have taken counsels among themselves. They are confederate against My people. They have declared, Come let us finally destroy Israel. Let us be rid of these pestilence Jews. I have put a great hook in their jaws and I shall bring them forth upon the mountains of Israel. It shall be a great time of trouble and tribulation for My people. The enemies of Israel are gathering together. I shall bring them forth. They shall come at one accord. They shall come with one mind and one purpose to destroy my Holy people.

I have prepared my sacrifice. My people shall tremble. There shall be a great wailing in my land such as never been heard. The very walls of Jerusalem shall tremble. It is like the Garden of Eden before them and behind them shall be great desolation everywhere. O Israel, Israel My chosen. You have brought this upon yourself. How many times have I warned you but you would not listen. How often have I spoken to you but you would not heed My Words. Your pride, your conceitedness has blinded you. O Israel, Israel, that which is coming upon you is the mark of My Love. It is the seal that you are My people. You have committed a great abomination at My sight and this event shall not stand before Me. You have greatly permitted the defilement of the Holy Sanctuary. What did I see and behold? How is it so that you permitted the very son of perdition to stand on the Holy Place. Enough, it is enough. They shall come from near and they shall come from a far. They are amassed against you Israel and your faces shall turn pale and your hearts shall fail you. You will not know which way to turn. Take counsel My people. What will you do? What action shall you take? The nation shall stand agasped at this event, but I tell you, they shall know that I am the Lord God of Israel. They shall come upon the mountains of Israel. They shall walk upon the streets thereof. They shall come in the valleys, hoards of them. And my people will not know which way to turn and counsel and wisdom shall not be in their midst. They shall come with fire. They shall come with their guns. Great rockets shall come against My country Israel. They shall come with their anger. They shall come with their word and the slain shall be many. So sound the alarm in My Holy Mountain. Gather the counsellors together. Gather the holy men. Let them take counsel and deliberate as to what they shall do against this impending terror. Call a solemn assembly and an emergency shall be declared. But there would be no man with wisdom enough to defend My people Israel.

O Israel O Israel, My chosen ones. What a great tragedy shall be for you. You shall grovel in the dust of the destruction. Much blood shall be spilled. Your enemies shall not regard you. I shall accept the sacrifice that must be made.

So prepare yourself, Israel for the great day of the Lord is near. It is near and hastens greatly. It will be a day of great wrath. It will be a day of great trouble and great distress, a day of great wasteness and desolation, a day of darkness and gloominess a day of clouds in thick darkness. Your enemies have exalted themselves above measures. They hate you. And they have lifted up their arms against you. They have taken crafty counsel against you my people they are confederate one with the other. They have counselled against you and they are of one consent and one mind. And they have agreed together and they have said together, Come let us cut off Israel from being Israel that the name of Israel shall not be in remembrance and we shall not be trouble with this nation anymore. The Ishmaelites shall come and the anger and the ferocity shall be hitherto unknown not experienced. They shall run like mighty men. They shall climb the walls like the men of wars. They shall march everyone on his ways and they shall not break their ranks. They shall run to and fro in the cities and in the valleys. They shall climb upon the houses. The earth shall quake before them.

Therefore My people, blow the trumpet in Zion. Alert the watchmen. Sound the alarm. Gather the holy ones together to pray and to fast as never before. They shall wail and lament and call upon My Holy Name. And in the midst of the fire, I shall hear them and I shall come and deliver My people from the

hands of their enemies. And I shall save a remnant from the fire. And I will enlighten them, and I will open their eyes and open their hearts and they shall see who I am. Let the nations stand still. Stand aside O wicked ones, and watch the hand of God. Be silent, O earth, in My presence saith the Lord. For I will arise and my great army is prepared to strike with my rod and it shall be known who I am, when I save Israel from utter destruction.

O the folly of My people. What folly, what foolishness. Where was the wise man? Where was the holy priest? Where was the counsellor? Do they not see nor do they not understand? How was it possible that they would do this, that they would allow this abomination, that My sanctuary should be so defiled, that the holy place should be brought so low, that such corruption and such uncleanness would dwell thereon? By virtue of the presence of the very man of sin - the son of perdition. Do they not know? Do they not see? Do they not comprehend?

In the midst of the fire \*\*? and they shall call unto me and I shall hear them. And they shall turn to me with all their heart with fasting and with weeping and with mourning. They shall rend their hearts and turn to the Lord God their God and I will be merciful unto them for I am jealous for My Land and my people. And I will remove from off my land the northern army and I will drive them from thence and I shall make a final end of the enemies of Israel that are near at hand. They shall be no more. They shall not rise again and the nations of the world shall see the dust and the ruins thereof. And they shall be wonder in a great wonder and they shall know that the Lord God, the Lord God of Israel have arisen to save his people.

O Israel, O Israel, I love you so. I will not let you die. I have not forsaken you. I will not let you go. Your destiny shall yet be wonderfully fulfilled. I shall yet take you and embrace you close to me. I will yet kiss you and weep upon your neck. O Israel. And I will yet cleanse and purify you from all uncleanness and from all abominations and I shall cleanse My Sanctuary. And as I have said in times past, I say again. There shall be gladness and joy and singing in the house of Israel. It shall be so. And I will wipe away all tears and all sorrows shall cease and there will be gladness of heart. And there will be singing and rejoicing in the high way and byways of the land. And in the streets of the city there would be laughter, joy and singing. I will exalt my people Israel and it shall be known unto the ends of the earth that the Lord God of Israel reigneth and He is alive and man and woman shall consider and they shall consider well. Amen.

End - 21:29

Psalm 83, Joel 2, Zephaniah 1:14-18; 3, Ezekiel 36

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Word of the Lord coming to Robert on the 24<sup>th</sup> of July 2010 at 10.45 pm. Aalten, Netherlands.

Hear the words of the Lord. As in former times the enemy is at the gates of Jerusalem. As in ancient times, the Land of Promise is under siege. Soon I will open the gates and I will smite My people. I will smite them in the daytime. I will smite them at the night. I will break the back of their pride. I will smite them in the hinder parts. Their hearts shall fail them. Great fear shall come upon the house of Israel. They are proud, they are altogether haughty, they are stiff-necked and arrogant, they have not seen My light neither are they interested in My ways. They go about doing their own thing and following their own desires. So yet again I will bring My people low. They shall grovel in the dust. I shall smite them and I shall smite them heavily. They shall cry, they shall wail but I will not hear their cries. They will bleed, their bones shall be broken. Their land, My land shall be broken in two and great destruction shall come upon it. Even My city, My very Own City shall suffer great loss. They shall flee to the mountains, but they shall not be safe there. They shall seek help elsewhere but none shall come to help them. They shall gather themselves together and cry and they shall seek deliverance but deliverance will not come. They shall mourn greatly and terror and hopelessness shall grip their hearts. Multitudes shall perish in the flames. There will be a great wailing in My land as great darkness prevails. Yet again there will be a mourning as the sons and husbands of Israel fall yet again by the edge of the sword. So My friends yet again, hear My Word and heed My warnings. I have prepared the sacrifice. My people shall be brought to the sacrifice. I shall slaughter them without number. They will lay dead in the streets of Jerusalem and in the highways and byways of My land they will lay bleeding and they will be terrified. This time My friends, the terror will come upon them in their own land, in their own homes such as have never been before. They will be smitten from the east and from the west. A great cry of My enemies will come from the north and from the south. They will not be able to defend themselves and the blood of My people shall flow freely up and down My land. The very structure of their cities shall fall and no one, no one will have mercy upon them. You must warn once again, all those who would be warned of the terror that is coming upon the house of Israel for their unbelief, for their proudness of hearts, for their arrogance and conceitedness, for their iniquity and sin, for their rebellion. My heart is stricken for I do not want to bring this upon My Own people but they have brought it upon themselves. As I have said the enemy is at the gates of Jerusalem. Soon I will open the gates and the enemy will come. Thus saith the Lord, Heed My words and be warned of the terror to come.

I will afflict them on the right side and upon the left side they will not escape. I will afflict them in the hinder parts and their chest shall not escape the arrow. Their arms shall be afflicted, their legs will not be able to support them, their hearts shall fail them, their minds shall be in confusion. There will be multitudes of dead ones and the wounded will be without number. I will lay the Holy Land, My land to the dust, I will lay it waste from the east to the south, from the north to the west. The enemy shall run hither and thither. There will be no mercy, there will be no honour. Both the aged and young shall die. Both the tender women and strong men shall fall by the edge of the sword. Many children will perish also. The houses, the homes of the children of Israel shall be broken down and lay in the dust. Their roads, their cities, their trees, their fields shall be no more for great destruction shall come upon them such as have never been in their own land. The enemies of Israel are at the very gates, My dear friends. Time is short. The enemies are planning and they have taken counsel one with another to make an end of the house of Israel. Do you not know, have you not seen, have you not heard, do you not yet understand. One more time, yet again I must break their hearts, I must break their pride. For they are in iniquity, they are in great rebellion and darkness and it grieves Me so to bring this upon My Own people, My beloved Israel. But it is needs be to humble them and to bring them to their senses and to open their eyes and to give them understanding of the Truth. So yet again I will surely afflict them on every side and you will watch and you will cry and you will weep bitterly for the destruction that shall come. Watch therefore the gates of Jerusalem. Stand upon the walls, observe the movements of the enemy. Sound the alarm, raise the standard of warning. The enemy is approaching fast and the arrows are poisoned and ready and the chariots are without number. Put the trumpet to

your mouth and sound the alarm loud and clear. My land is about to be defiled again and great terror shall be upon My people yet one more time. How horrible it will be, how shocking shall be the sight thereof, how many shall be the wounded, how horrific will be the sight of the dead. Know this, My friends, as I have spoken so it shall surely come to past. Israel, My people, My beloved is about to be wounded as never before, is about to be stricken and smitten as you have never seen. There will be great alarm and shock among the nations. Great dismay, horrific turmoil for the consequences of this conflict will reach unto the ends of the Earth. So I say again and be mindful of My words - Put the trumpet to your mouth, sound the alarm. They shall not be able to walk, they shall not be able to lift their right hand, their bodily functions shall fail. They shall be in dire straights trembling and screams and cries shall be heard from one end of My land to the other. The gates of the Promised Land shall be smitten down, the trees shall be burned, the crops will be destroyed, there will be great lamentation. The women folk will scream and cry, there will be great disorder and great confusion, they will be panic stricken, they will not know what to do; they will not know where to go; there will be no escape and the men folk shall be slain before their very eyes. My friends, a great horrific event is just before you, the nature and the character of which you have never seen or comprehended. It will be unlike anything that has ever befallen the house of Israel. Millions, I say millions will perish.

\* [leave out?]I have placed you here in My sanctuary and here you will be safe until this great calamity is overpassed. The crops will not fail you. You will remain here quietly and you will eat and drink of that which I shall provide in safety and relative comfort while multitudes will panic worldwide. My friends, hear Me! The end of all things as you know it is at hand. Great woes are about to break out. I have told you before and I will tell you again. So rise up and prepare yourself. For it will be a time of great perplexity among the nations and among the peoples. And many shall flee hither and thither seeking help and counsel and food and water. And they shall come to My sanctuary here where I have placed you and you will open your door and welcome them. And you will feed them and they will find comforts in this place and you speak to them kind words and counsel them of My love. And their trouble hearts shall be quietened and they shall find peace here. I have already advised you, I have counselled you several times. You are to take and lay ahold of the harvest that I will give you and you are to make store and make provisions for many in this place. So diligently proceed for My Hand is upon you. And if you trust Me and you work diligently and carefully and prayerfully, all will be well.\* So sound the alarm in My Holy Mountain, sound the alarm in the hills and the valleys, sound the alarm in the cities and the nations. Sound the alarm to your friends and even unto your enemies. Sound the alarm, My friends, for you are only one and there are not many who know this things and understand what I am saying. So take heed, listen carefully and sound the alarm. Do you understand?

